

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 6 1981

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 6 1981

The applicant..... BOTTLE CREEK RANCH CO.

Post Office Box 1086....., of Winnemucca.....
Street and No. or P.O. Box No. City or Town

Nevada 89445....., hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Nevada corporation - October 1965.

Articles of Incorporation are on file with the Nevada Secretary of State.

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 2,228 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 240 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NW¼ SW¼ of Section 22,

T.40N., R.33E., M.D.B.&M. or at a point from which the Northwest corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 22 bears N4°02'W 3,664.0'.
it should be stated.

6. Place of use NW¼; N½ SW¼ of Section 22, T.40N., R.33E., M.D.B.&M. 240 acres, more
Describe by legal subdivision, if on unsurveyed land it should be so stated.
or less

7. Use will begin about January 1st..... and end about December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pump, motor, pipelines and ditches

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000.00
10. Estimated time required to construct works three (3) years
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use five (5) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This Application is requested to be supplemental to Permit No. 27480, Cert. #8140.

JOHN H. MILTON, III, R.L.S., S.W.R.S., AGENT
By s/John H. Milton III
Signature, applicant or agent
146 West Second Street, Winnemucca, Nevada 89445

Compared bc/bl br/ja

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{XXXX} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

- Commencement of work filed.....
- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of November
A.D. 1984

[Signature]
State Engineer